بِسْمِ اللهِ الرَّحْمنِ الرَّحِيم

7 CONDITIONS OF SHAHADAH

1. ILM (KNOWLEDGE)

-knowledge of what the Shahadah means,

[وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِن دُونِهِ الشَّفَاعَةَ إِلَّا مَن شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُونَ][86][الزخرف]

And those whom they invoke instead of Him have no power of intercession; except those who bear witness to the truth (i.e. believed in the Oneness of Allah, and obeyed His Orders), and they know (the facts about the Oneness of Allah) (Az-Zukhruf 43:86)

-If a person recites the Shahadah but does not know what he is reciting, will have it rejected.

2. Al Yaqeen (CERTAINTY)

-If a person is not convinced about the pillars of Islam or its principles, he is a 5 star kaafir.

[سَيَقُولُ الْمُخَلَّفُونَ إِذَا انطَلَقْتُمْ إِلَى مَغَانِمَ لِتَأْخُذُوهَا ذَرُونَا نَتَّبِعْكُمْ يُرِيدُونَ أَن يُبَدِّلُوا كَلَامَ اللَّهِ قُل لَّن تَتَّبِعُونَا كَذَلِكُمْ قَالَ اللَّهُ مِن قَبْلُ فَسَيَقُولُونَ بَلْ تَحْسُدُونَنَا بَلْ كَانُوا لَا يَفْقَهُونَ إِلَّا قَلِيلاً][15][الفتح]

Only those are the believers who have believed in Allah and His Messenger, and afterward doubt not but strive with their wealth and their lives for the Cause of Allah. Those! They are the truthful. (Al-Hujurat 49:15)

If somebody should give you zam zam water to drink, you will drink it because it is pure but if it is mixed with urine, you won't drink it.
Therefore when you have doubts in your heart it is contaminated and it no longer becomes pure and this makes you Munafiq.

[فِي قُلُوبِهِم مَّرَضٌ فَزَادَهُمُ اللّهُ مَرَضاً وَلَهُم عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ][10][البقرة]

In their hearts is a disease (of doubt and hypocrisy) and Allah has increased their disease. A painful torment is theirs because they used to tell lies. (Al-Baqarah 2:10)

3. Al Qabool Acceptance (TO BELIEVE IN YOUR HEART AND TESTIFY WITH YOUR TONGUE)

[شَهِدَ اللّهُ أَنَّهُ لاَ إِلَـهَ إِلاَّ هُوَ وَالْمَلاَئِكَةُ وَأُوْلُواْ الْعِلْمِ قَآئِمَاً بِالْقِسْطِ لاَ إِلَـهَ إِلاَّ هُوَ الْعَزِيزُ الْحَكِيمُ][18][آل عمران]

Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is

always) maintaining His creation in Justice. La ilah illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise. (Al Imran 3:18)

told him to (ﷺ) uncle was on his death bed, the prophet (ﷺ) When the Prophet's ,testify to the shahadah

But Abu Jahl was there and he asked him not to recite it.
The way a person die is very important

Can you imagine if Lady Diana or Michael Jakson had a Muslim janaza?
-if a celebrity dies on Islam it has an impact on the people and Abu Talib was a celebrity and this was why Abu Jahl was bent on making him not recite the shahadah before he died and so he died a kaafir and this devastated the prophet.

So Allah (سبحانه وتعالىٰ) revealed:

[إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ وَلَكِنَّ اللَّهَ يَهْدِي مَن يَشَاءُ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ][56][القصص]

guide not whom you like, but Allah guides whom He (ﷺ O Muhammad) Verily! You wills. And He knows best those who are the guided. (Al-Qasas 28:56)

his uncle was a helper of Islam, he liked him so if you (ﷺ) Because the Prophet's have a kaafir family member who is sympathiser to Islam and you like them, you didn't do anything wrong
was a prophet yet he died as kaafir (ﷺ) Abu Talib believed in his heart Muhammad- because he didn't testify with his tongue
-Even Allah (سبحانه وتعالىٰ) testified to it so who are you not to

[شَهِدَ اللّهُ أَنَّهُ لاَ إِلَـهَ إِلاَّ هُوَ وَالْمَلاَئِكَةُ وَأُوْلُواْ الْعِلْمِ قَآئِمَاً بِالْقِسْطِ لاَ إِلَـهَ إِلاَّ هُوَ الْعَزِيزُ الْحَكِيمُ][18][آل عمران]

Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is always) maintaining His creation in Justice. La ilah illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise. (Aali Imran 3:18)

4. Al Inqiyaad Submission & Obedience (TO SURRENDER TO QUR'AN AND SUNNAH)

Allah (سبحانه وتعالىٰ) said:

[يَا أَيُّهَا الَّذِينَ آمَنُواْ ادْخُلُواْ فِي السِّلْمِ كَآفَّةً وَلاَ تَتَّبِعُواْ خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ][208][البقرة]

O you who believe! Enter perfectly in Islam (by obeying all the rules and regulations of the Islamic religion) and follow not the footsteps of Shaitan (Satan). Verily! He is to you a plain enemy (Al-Baqarah 2:208)

Don't have one foot in Islam and one foot in Christianity.
-I have seen Muslims in dreadlocks.
Don't have one foot in Islam and the other in feminism.

[الأحزاب][36][وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْراً أَن يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَن يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالاً مُّبِيناً]

It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have any option in their decision. And whoever disobeys Allah and His Messenger, he has indeed strayed in a plain error. (Al-Ahzab 33:36)

Don't be a Munafiq, enter Islam with both feet
will (سبحانه وتعالىٰ) You are not allowed to believe in democracy, if you do, Allah .disgrace you
See how Allah (سبحانه وتعالىٰ) disgraced the Muslim brotherhood of Egypt because they lied on Allah (سبحانه وتعالىٰ) and claimed shura is democracy

[النساء][65][فَلاَ وَرَبِّكَ لاَ يُؤْمِنُونَ حَتَّىَ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لاَ يَجِدُواْ فِي أَنفُسِهِمْ حَرَجاً مِّمَّا قَضَيْتَ وَيُسَلِّمُواْ تَسْلِيماً]

(ﷺ O Muhammad) But no, by your Lord, they can have no Faith, until they make you judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission. (An-Nisa 4:65)

The conditions of Shahadah were extracted from the Qur'an.

5. TO CONDEMN ALL SHADES OF FALSEHOOD

Some people condemn the shirk of palm readers, grave worshipping etc but they will never condemn the shirk of the qusoor-the palaces.
All of you know which group I am referring to even without calling these low life scum's because you are so clever and intelligent,

You can put the pieces of the puzzle together
The evidence for this condition of shahadah is:

On the authority of Abu Sa'eed al-Khudree (RA) who said: I heard the Messenger of say, "Whosoever of you sees an evil, let him change it with his hand; and (ﷺ) Allah if he is not able to do so, then [let him change it] with his tongue; and if he is not ".able to do so, then with his heart — and that is the weakest of faith
[Sahih Muslim (1/69) No. 49, Musnad Ahmad (3/10) No. 11088, Sunan Ibn Majah (5/145) No. 4013, Sunan Tirmidhi (4/469) No. 2172, Sunan Abu Dawud (1/296) No. 1140, Sunan al-Nasa'i (8/112) No. 5009]

Allah (سبحانه وتعالىٰ) Said in Qur'an Surah Al Imran:

[آل عمران][104][وَلْتَكُن مِّنكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنكَرِ وَأُوْلَـئِكَ هُمُ الْمُفْلِحُونَ]

Let there arise out of you a group of people inviting to all that is good (Islam), enjoining Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do) and

forbidding Al-Munkar (polytheism and disbelief and all that Islam has forbidden). And it is they who are the successful. (Al Imran 3:104)

Because some people say we have to be in a large group to command good and forbid evil, I quote to you this ayah and the hadith says if you see an evil act stop it with your hand etc, and the weakest level is to hate it in your heart.

You don't need a large group to do that.
My Shaikhs explained the hadith above as,
-if you have the power to stop the munkar with your hands, you are not allowed to avoid that and condemn with your tongue and if you have the power to condemn the munkar with your tongue, don't hate it in your heart.

Because of this Imam Ahmad said, if the scholar keeps quiet about the truth, how will the people learn and because of this he was given the title, the imam of ASWJ.

Some people say if you condemn the munkar with your tongue you are spreading fitna but we have already fallen into fitna because the munkar is widespread.

6. Al Inqiyaad (SINGULARITY OF DEVOTION)

To worship Allah (سبحانه وتعالىٰ) alone without ascribing partners unto Him.
When you look at this Shahadah, you immediately know the Goofy Sufis nullified their Shahadah because they don't practice this condition because they are grave worshippers just like the Berailvis.

When you study these conditions of Shahadah, you realise only few are Muslims.
The Berailvis Goofy Sufis and Shady Shities are called liars and kuffar in the Qur'an.

[الزمر][3][أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِن دُونِهِ أَوْلِيَاء مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَى إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ]

Surely, the religion (i.e. the worship and the obedience) is for Allah only. And those who take Auliya' (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allah." Verily, Allah will judge between them concerning that wherein they differ. Truly, Allah guides not him who is a liar, and a disbeliever. (Az-Zumar 39:3)

They are called so because they recited iyaka na3budu wa iyyaka nasta3een in Surah Fatiha but went to the graves to worship,
So they lied and they are Muslims by culture not by conviction.
You are impressed with this Ayah I'm sure.

Shaykhul-Islaam Ibn Taymiyyah (rh) said: "When some people asked Imaam Ahmad bin Hanbal that they felt uneasy about criticizing people, he replied: "If I were to remain silent, how would the ignorant masses know the truth from falsehood?" [Majmoo' al-Fataawaa (28/231)]

But I'm going to bring you another ayah, which is the knockout punch for the Berailvis

Allah (سبحانه وتعالىٰ) said:

[فاطر][14][إِن تَدْعُوهُمْ لَا يَسْمَعُوا دُعَاءكُمْ وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ وَيَوْمَ الْقِيَامَةِ يَكْفُرُونَ بِشِرْكِكُمْ وَلَا يُنَبِّئُكَ مِثْلُ خَبِيرٍ]

If you invoke (or call upon) them, they hear not your call, and if (in case) they were to hear, they could not grant it (your request) to you. And on the Day of O) Resurrection, they will disown your worshipping them. And none can inform you like Him Who is the All Knower (of each and everything). (Fatir 35:14) (ﷺ Muhammad

A dead man can hear but Allah (سبحانه وتعالىٰ) blocks them from hearing shirk
We believe the dead man can hear and feel but Allah (سبحانه وتعالىٰ) said they can't grant any request

Yahya related to me from Malik from Zayd ibn Aslam from Ata ibn Yasar that the said, "O Allah! Do not make my grave an idol that is (ﷺ) Messenger of Allah worshipped. The anger on those who took the graves of their Prophets as places of ".prostration was terrible

[Muwatta Malik (1/223) No. 570, Musannaf Abdur Razzaq (1/406) No. 1587, Musnad Ahmad (2/246) No. 7352]

The Prophet said the grave is an idol so if you worship it, you are an idol worshipper
The ideology of the murji is that a mushrik can be a Muslim because the mushrik did not know better when worshipping false deity.
So they give excuse of ignorance for shirk of ibaadah.

On the authority of Qataada who said: "A woman slept with her male servant and cited an ayah of the Holy Qur'an as her evidence for her action. '…or the (female) slaves whom their right hands possess…' (An-Nur 24:31). This woman was brought to Umar ibn al-Khattab (RA) by a group of Sahabas who complained to Umar that she misinterpreted a verse from the Holy Qur'an and slept with her male servant. Umar commanded that the male servant should be sent away for a year and he was beheaded. He then said to the woman you are now haram for all Muslims." [Tafseer al-Tabari (9/586) No. 11277]

The evidence they bring is the hadith above.
But we are talking about shirk not zina.

Do you think we are stupid Muslims?

said, "A man who never did any good (ﷺ) Narrated By Abu Huraira: Allah's Apostle deed, said that if he died, his family should burn him and throw half the ashes of his burnt body in the earth and the other half in the sea, for by Allah, if Allah should get hold of him, He would inflict such punishment on him as He would not inflict on anybody among the people. But Allah ordered the sea to collect what was in it (of his ashes) and similarly ordered the earth to collect what was in it (of his ashes). Then Allah said (to the recreated man), 'Why did you do so?' The man replied, 'For being afraid of You, and You know it (very well).' So Allah forgave him." [Sahih Bukhari, Vol 9, Book 93, Hadith 597]

Nothing in this hadith mentioned the man committed shirk, so these murjia bring such hadith and think they can fool you.

This man in the above hadith didn't know about the 99 names of Allah (سبحانه وتعالىٰ) and Attributes so he didn't commit shirk.

Therefore this Hadith too is NO hujjah that a Mushrik can be a Muslim.
We will bring evidences against them.

[الأعراف][172]وَإِذْ أَخَذَ رَبُّكَ مِن بَنِي آدَمَ مِن ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَى أَنفُسِهِمْ أَلَسْتَ بِرَبِّكُمْ قَالُواْ بَلَى شَهِدْنَا أَن تَقُولُواْ يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ

And (remember) when your Lord brought forth from the Children of Adam, from their loins, their seed (or from Adam's loin his offspring) and made them testify as to themselves (saying): "Am I not your Lord?" They said: "Yes! We testify," lest you should say on the Day of Resurrection: "Verily, we have been unaware of this." (Al-A'raf 7:172)

Some people are cannibals.
-Allah (سبحانه وتعالىٰ) pronounced them as kuffaar and in the Qur'an Allah (سبحانه وتعالىٰ) pronounced some people as kaafir before the hujjah reached them.

[البينة][1]لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنفَكِّينَ حَتَّى تَأْتِيَهُمُ الْبَيِّنَةُ

Those who disbelieve from among the people of the Scripture (Jews and Christians) and among Al-Mushrikun, were not going to leave (their disbelief) until there came to them clear evidence. (Al-Baiyinah 98:1)

The ayah above this is the evidence that Allah makes takfir on people even before the hujjah reached them so let me see you reject this.

Narrated from Anas (RA) that a man said: "O Messenger of Allah (ﷺ), where is my father?" He said: "In Hell." When he turned away he called him back and said: "My father and your father are in Hell." [Sahih Muslim (Vol. 1, pg. 191) No. 203 & Book 1 Hadith 398 & Book 1 Hadith 408]

The Prophet (ﷺ) said his father is in hellfire even though he died before he was born
It is your natural instinct to worship one God and don't listen to the murjia they have made up their own religion-hislam.

[الروم][30]فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفاً فِطْرَتَ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ اللَّهِ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

So set you (O Muhammad ﷺ) your face towards the religion of pure Islamic Monotheism Hanifa (worship none but Allah Alone) Allah's Fitrah (i.e. Allah's Islamic Monotheism), with which He has created mankind. No change let there be in Khalq-illah (i.e. the Religion of Allah Islamic Monotheism), that is the straight religion, but most of men know not. [Tafsir AtTabari, Vol 21, Page 41] (Ar-Rum 30:30)

[العنكبوت][65][فَإِذَا رَكِبُوا فِي الْفُلْكِ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ]

And when they embark on a ship, they invoke Allah, making their Faith pure for Him only, but when He brings them safely to land, behold, they give a share of their worship to others. (Al-'Ankabut 29:65)

Suhail said to the Prophet "Please conclude a peace treaty with us." So, the Prophet called the clerk and said to him, "Write Bismillah ir-Rahman ir-Raheem' (In the Name of Allah, the most Beneficent, the most Merciful)." Suhail said, "As for Bismillah ir-Rahman', by Allah, I do not know what it means. So write Bismika Allahumma' (By Your Name O Allah)" [Al-Bukhari (2731) and Muslim (1784)]

was signing the treaty of hudaibiyyah, the kuffar said they (ﷺ) When the Prophet .don't want to see Ar Rahman Ar Raheem written

They want only one God written on the paper.

So they went back to their natural instincts and dismissed all the 360 idols in the ka'bah and because of this we do not accept the excuse of ignorance for shirk ibaada.

7. Al Muhabbah (TO LOVE AND HATE FOR THE SAKE OF ALLAH سبحانه وتعالىٰ)

Allah (سبحانه وتعالىٰ) spoke about this in surah 60:1

[الممتحنة][1][يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاء تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءكُم مِّنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَن تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِن كُنتُمْ خَرَجْتُمْ جِهَاداً فِي سَبِيلِي وَابْتِغَاء مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنتُمْ وَمَن يَفْعَلْهُ مِنكُمْ فَقَدْ ضَلَّ سَوَاء السَّبِيلِ]

O you who believe! Take not My enemies and your enemies (i.e. disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth i.e. Islamic Monotheism, this and have driven out the Messenger (Muhammad (ﷺ) Qur'an, and Muhammad yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, and then indeed he has gone (far) astray, (away) from the Straight Path. (Al-Mumtahinah 60:1)

Al Walaa Wal Baraa is called Millat Ibrahim and it is called so because of surah 60:4

[الممتحنة][4][قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَاء مِنكُمْ وَمِمَّا تَعْبُدُونَ مِن دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمُ الْعَدَاوَةُ وَالْبَغْضَاء أَبَداً حَتَّى تُؤْمِنُوا بِاللَّهِ وَحْدَهُ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِن شَيْءٍ رَّبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ]

Indeed there has been an excellent example for you in Ibrahim (Abraham) and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides Allah, we have rejected you, and there has started between us

and you, hostility and hatred for ever, until you believe in Allah Alone," except the saying of Ibrahim (Abraham) to his father: "Verily, I will ask for forgiveness (from Allah) for you, but I have no power to do anything for you before Allah." Our Lord! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return, (Al-Mumtahinah 60:4)

If you do not love what Allah (سبحانه وتعالىٰ) Loves and hate what He hates, you are a fake Muslim

The Muslims who love what Allah (سبحانه وتعالىٰ) loves and hate what Allah (سبحانه وتعالىٰ) hates those people have Imaan and that is why their walaa and baraa is for Allah

[المجادلة][22][لَا تَجِدُ قَوْماً يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا آبَاءهُمْ أَوْ أَبْنَاءهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ أُوْلَئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُم بِرُوحٍ مِّنْهُ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ أُوْلَئِكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ]

will not find any people who believe in Allah and the Last (ﷺ O Muhammad) You) Day, making friendship with those who oppose Allah and His Messenger even though they were their fathers, or their sons, or their brothers, ,(ﷺ Muhammad or their kindred (people). For such He has written Faith in their hearts, and strengthened them with Ruh (proofs, light and true guidance) from Himself. And We will admit them to Gardens (Paradise) under which rivers flow, to dwell therein (forever). Allah is pleased with them, and they with Him. They are the Party of Allah. Verily, it is the Party of Allah that will be the successful. (Al-Mujadilah 58:22)

Why did I give you the 7 conditions of Shahadah tonight?

This is because Allah (سبحانه وتعالىٰ) said in the first ayah He rejected the Shahadah of the hypocrites.